

CURRICULUM STRUCTURE FOR THE ACADEMIC YEAR 2019-20

- ✓ **IN THE ENTIRE SESSION SCHOOL SHALL CONDUCT:**
 - **TWO PERIODIC TESTS (PT1 ,PT2)**
 - **TWO SUBJECT ENRICHMENT ACTIVITIES (SEA1,SEA2)**
 - **1 HALF YEARLY (HY)**
 - **1 YEARLY**
- ✓ **SUBJECT ENRICHMENT ACTIVITIES ARE SKILL BASED ACTIVITIES WHEREAS PERIODIC TESTS ARE PEN-PAPER/SYLLABUS BASED**
- ✓ **EVALUATION OF SUBJECT ENRICHMENT ACTIVITY-1 SHALL BE BASED ON HOLIDAYS HOMEWORK.**
- ✓ **EVALUATION OF SUBJECT ENRICHMENT ACTIVITY-2 SHALL BE AS PER 'SCHEME FOR SUBJECT ENRICHMENT ACTIVITY SHEET-2' ATTACHED FURTHER.**
- ✓ **ALL THESE EXAMS SHALL BE CONDUCTED IN FOLLOWING TIME PERIODS.**

SUBJECT ENRICHMENT ACTIVITY 1	LAST WEEK OF JUNE
PT1	SECOND WEEK OF JULY.
HALF YEARLY	SECOND WEEK OF SEPTEMBER.
SUBJECT ENRICHMENT ACTIVITY 2	THIRD WEEK OF NOVEMBER
PT2	FIRST WEEK OF DECEMBER
YEARLY	FIRST WEEK OF MARCH.

- ✓ **THROUGHOUT THE SESSION STUDENT SHALL BE EVALUATED ON THE BASIS OF HIS/HER PERFORMANCE IN SCHOLASTIC AREAS (ACADEMIC PERFORMANCE) & CO-SCHOLASTIC ACTIVITIES AS UNDER:**

PART 1	SCHOLASTIC AREAS	
		<ul style="list-style-type: none"> • SUBJECT ENRICHMENT ACTIVITY 1 • PT1 • HALF YEARLY • SUBJECT ENRICHMENT ACTIVITY 2 • PT2 • YEARLY
PART 2	CO-SCHOLASTIC ACTIVITIES:	
2A	WORK EDUCATION	<ul style="list-style-type: none"> • PREPARATION OF STATIONERY ITEMS • SCREEN PRINTING • PREPARING PAPER OUT OF WASTE PAPER ETC.
2B	VISUAL & PERFORMING ARTS	<ul style="list-style-type: none"> • DANCE • DRAWING • PAINTING
2C	ATTITUDES & VALUES	<ul style="list-style-type: none"> • ATTITUDE TOWARDS: • TEACHERS • SCHOOL-MATES • SCHOOL PROGRAMME & ENVIRONMENT • VALUE SYSTEMS
2D	HEALTH AND PHYSICAL EDUCATION	<ul style="list-style-type: none"> • SPORTS/INDIGENOUS SPORTS • FIRST AID ETC.

- ✓ **GRADING SYSTEM UNDER SCHOLASTIC AREAS & CO-SCHOLASTIC ACTIVITIES SHALL BE AS UNDER**

PART1		PART2	
SCHOLASTIC AREAS: GRADING ON 8 POINT SCALE		CO-SCHOLASTIC ACTIVITIES: GRADING ON 3 POINT SCALE	
MARKS RANGE	GRADE	GRADE	
91-100	A1	A	OUTSTANDING
81-90	A2	B	VERY GOOD
71-80	B1	C	FAIR
61-70	B2		
51-60	C1		
41-50	C2		
33-40	D		
32 AND BELOW	E		

**THANKS
PRINCIPAL**

